

Gal 5; 1 Cor 13

Description	Verse
Leaven of Pharisees = legalism	Mark 16:8-12, Mark 8:13-15, Gal 5:9
Sews the veil back up with rules and regulations to enter presence of God	Mark 15:38
Legalist is critical and has not seen extent of his sin (forgiven little).	Luke 7:36-50
Tries to justify self by comparing themselves with others (v29a) Call for a definition of terms to cloud the issue (v29b)	Luke 10:25-37
Mary (worship/grace) & Martha (working/earning) and critical of worship.	Luke 10:38-42
Hand washing was only for priests but they put the burden on everyone. Ritualization.	Luke 11:38
Older brother in prodigal son parable working to earn father's approval	Luke 15
Start of Lord work on legalism by having Peter stay with tanner.	Acts 9:43
Pride of legalism says I have never done this before	Acts 10:14b
This same group would be addressed in Galatians. Did not continue in grace.	Acts 13:43
Put Yokes on People: Seeks to control Selfishly need to be esteemed by them Simplistically think know what's best for them Sadistically want others to share our pain with them	Acts 15:10
Legalist is weaker brother	Romans 14:1-4; 15:1; 1 Cor 8:8-9
Misery = Spirituality in legalism	2 Cor 3:6
Jesus and = religionist. Question of authority.	Gal 1:1

Galatians, Romans 6-8, Colossians 2

Description	Reference
1 st Adding to word of God is the start of deception	Gen 3:3
Cain's outward religious acts to earn righteousness	Gen 4
Babylon	Gen 10,,,
Isaac = Grace (New Covenant) Ishmael = Legalism (Old Covenant) Law mocks grace, criticizes, finds fault	Genesis 21 See Galatians 4
Esau	
Jesus is the reality of the shadow of Torah	Joshua 5:13-6:5
Rehoboam increased yoke to control people but rebelled	1 Kings 12:10-12
Don't pick the poison out but pour in the good stuff of the word or get resentment & rebellion	2 Kings 4
Let the less important bags of dirt go	2 Kings 5

Sabbath rules

Fruit	Plastic Fruit (outward good inward wrong heart)	Anti-Fruit (Rotten/Poisonous)
From God Eternal/Heaven focused	Legalism: Imitation/Affectation Temporal/Worldly focused	Lawlessness Temporal/Worldly focused
LOVE: (unselfish giving) Dying to save	PROSTITUTION: (selfish giving) ADULTERY, RELIGION, BRIBERY, FLATTERY, MANIPULATIVE, MARKETING	MURDER: (selfish taking) Dying to kill RAPE, HATRED
JOY (unselfish independent happiness from God)	HAPPINESS (selfish dependent happiness from world) LUSTFUL PLEASURE, EXHILARATION IDOLATRY PHILEO? STORGE?	GRIEF/SORROW #3077 (selfish discontent from world) PAIN/ANGUISH #4192 MISERY #5004 DISTRESS/ STRIFE #4730 BITTERNESS #4088
PEACE (unselfish surrender to God & brother) Tranquility from reconciliation with God Binding together	RELAXATION / SATISFACTION (selfish inactivity or satisfaction without surrender) False imitation/artificial tranquility from earthly things Drug Addiction	ENMITY /HOSTILE/WRATH (selfish rebellion/ambition against God & brother) QUARRELING/WAR FEAR, ANXIETY, DIVISION JEALOUSY/ENVY #4171, #73, #5401, #4978, #3163
PATIENCE (unselfish waiting) LONGSUFFERING Self restraint; Eternal waiting	SELFISH AMBITION -calculated (selfish waiting) PREYING ON/ STALK "wait for inheritance"; earthly waiting	IMPATIENCE (selfish non-waiting or demands of immediate service) INDIGNATION/ FIERCENESS #24/2374
KINDNESS (unselfish niceness) Inward nature of grace, justice, and benevolence. Blew #19 is in action	NICENESS (selfish outward niceness) Whore of kindness Superficial inward nature to seem nice for selfish gain or with a motive	CRUEL/ CALLOUSNESS #4457(selfish cruelty) HOSTILITY SEVERITY/AUSTERITY #857 HARDNESS #4643
GOODNESS (selflessness) <i>Character energized in active unselfish benevolence</i> Rejoices in truth NT:19 agathosune (ag-ath-o-soo'-nay); from NT:18; goodness, i.e. virtue or beneficence: ONLY GOD IS GOOD!	HYPOCRISY (selfishness masked as selflessness) <i>Character energized in active selfish pretend benevolence</i>	EVIL, MALICE #2549 (selfishness) <i>Character energized in selfish malevolence</i> INIQUITY, WICKEDNESS #4189 RUDE Rejoices in evil Demands its own way
FAITHFULNESS (unselfish eternally consistent dependability) Always hopes, always preserves, bears all things	SUPERFICIAL RELIABILITY/ DECEITUL TRUST (selfish superficial short term inconsistent dependability) Trusting in what appears faithful when its not (baptism saves) CYNICAL Gives up under pressure, endures little, loses faith	UNFAITHFULNESS (selfish consistent unreliability) UNBELIEF (apsitia) UNRELIABLE/UNTRUSTWORTHY #1388, #570
GENTLENESS MEEKNESS (mare ridden) Unselfish concealed strength under control <u>so not afraid</u> <i>Justified active wrath/anger against sinfulness under control</i> NT:4240 prautes (prah-oo'-tace); from NT:4239; mildness, i.e. (by implication) humility:	CALMNESS/SERIOUS/FOCUSED (selfish concealed false strength under control <u>to deceive and appear strong</u>) <i>Unjustified active wrath/anger against sinfulness under control</i> "Poker face" "Bluffing" "Tough"	HARSHNESS / WRATH (selfish strength out of control to oppress) IRRITATION? EASILY PROVOKED <i>Uncontrolled and unjustified anger</i> #3709, #3950, #24
SELF-CONTROL (unselfish revealed strength controlled) TEMPRANCE Contentedness <i>Holy Spirit controlling power of the will for unselfish giving (love) & heavenly use</i>	GAMESMANSHIP CALCULATED NEGOTIATION INTIMIDATION/BLACK MAIL/PRESSURE CONTROLLED WRATH APATHY/INDIFFERENCE (selfish revealed strength controlled to influence or tactfully oppress) <i>Fleshly mind controlling power of will for earthly gain, selfish giving, or the appearance of holiness to impress/deceive</i>	SELF INDULGENCE (selfishness out of control) PRODIGALITY/LEWDNESS DRUNKENNESS SENSELESSNESS/Lawlessness <i>Fleshly mind releasing power of selfish will for self indulgence in flesh</i> #192, #193, #877, #810, #2237, #2897