

Gal 5; 1 Cor 13

Description	Verse
Leaven of Pharisees = legalism	Mark 16:8-12, Mark 8:13-15, Gal 5:9
Sews the veil back up with rules and regulations to enter presence of God	Mark 15:38
Legalist is critical and has not seen extent of his sin (forgiven little).	Luke 7:36-50
Tries to justify self by comparing themselves with others (v29a) Call for a definition of terms to cloud the issue (v29b)	Luke 10:25-37
Mary (worship/grace) & Martha (working/earning) and critical of worship.	Luke 10:38-42
Hand washing was only for priests but they put the burden on everyone. Ritualization.	Luke 11:38
Older brother in prodigal son parable working to earn father's approval	Luke 15
Start of Lord work on legalism by having Peter stay with tanner.	Acts 9:43
Pride of legalism says I have never done this before	Acts 10:14b
This same group would be addressed in Galatians. Did not continue in grace.	Acts 13:43
Put Yokes on People: Seeks to control Selfishly need to be esteemed by them Simplistically think know what's best for them Sadistically want others to share our pain with them	Acts 15:10
Legalist is weaker brother	Romans 14:1-4; 15:1; 1 Cor 8:8-9
Misery = Spirituality in legalism	2 Cor 3:6
Jesus and = religionist. Question of authority.	Gal 1:1

Galatians, Romans 6-8, Colossians 2

Description	Reference
1 <sup>st</sup> Adding to word of God is the start of deception	Gen 3:3
Cain's outward religious acts to earn righteousness	Gen 4
Babylon	Gen 10,,,
Isaac = Grace (New Covenant) Ishmael = Legalism (Old Covenant) Law mocks grace, criticizes, finds fault	Genesis 21 See Galatians 4
Esau	
Jesus is the reality of the shadow of Torah	Joshua 5:13-6:5
Rehoboam increased yoke to control people but rebelled	1 Kings 12:10-12
Don't pick the poison out but pour in the good stuff of the word or get resentment & rebellion	2 Kings 4
Let the less important bags of dirt go	2 Kings 5

Sabbath rules

Fruit	Plastic Fruit (outward good inward wrong heart)	Anti-Fruit (Rotten/Poisonous)
<b>From God</b> Eternal/Heaven focused	<b>Legalism:</b> Imitation/Affectation Temporal/Worldly focused	<b>Lawlessness</b> Temporal/Worldly focused
<b>LOVE:</b> (unselfish giving) Dying to save	<b>PROSTITUTION:</b> (selfish giving) ADULTERY, RELIGION, BRIBERY, FLATTERY, MANIPULATIVE, MARKETING	<b>MURDER:</b> (selfish taking) Dying to kill RAPE, HATRED
<b>JOY</b> (unselfish independent happiness from God)	<b>HAPPINESS</b> (selfish dependent happiness from world) LUSTFUL PLEASURE, EXHILARATION IDOLATRY PHILEO? STORGE?	<b>GRIEF/SORROW</b> #3077 (selfish discontent from world) PAIN/ANGUISH #4192 MISERY #5004 DISTRESS/ STRIFE #4730 BITTERNESS #4088
<b>PEACE</b> (unselfish surrender to God & brother) Tranquility from reconciliation with God Binding together	<b>RELAXATION / SATISFACTION</b> (selfish inactivity or satisfaction without surrender) False imitation/artificial tranquility from earthly things Drug Addiction	<b>ENMITY /HOSTILE/WRATH</b> (selfish rebellion/ambition against God & brother) QUARRELING/WAR FEAR, ANXIETY, DIVISION JEALOUSY/ENVY #4171, #73, #5401, #4978, #3163
<b>PATIENCE</b> (unselfish waiting) <b>LONGSUFFERING</b> Self restraint; Eternal waiting	<b>SELFISH AMBITION</b> -calculated (selfish waiting) <b>PREYING ON/ STALK</b> "wait for inheritance"; earthly waiting	<b>IMPATIENCE</b> (selfish non-waiting or demands of immediate service) INDIGNATION/ FIERCENESS #24/2374
<b>KINDNESS</b> (unselfish niceness) Inward nature of grace, justice, and benevolence. Blew #19 is in action	<b>NICENESS</b> (selfish outward niceness) Whore of kindness Superficial inward nature to seem nice for selfish gain or with a motive	<b>CRUEL/ CALLOUSNESS</b> #4457(selfish cruelty) HOSTILITY SEVERITY/AUSTERITY #857 HARDNESS #4643
<b>GOODNESS</b> (selflessness)  <i>Character energized in active unselfish benevolence</i> Rejoices in truth NT:19 agathosune (ag-ath-o-soo'-nay); from NT:18; goodness, i.e. virtue or beneficence: <b>ONLY GOD IS GOOD!</b>	<b>HYPOCRISY</b> (selfishness masked as selflessness) <i>Character energized in active selfish pretend benevolence</i>	<b>EVIL, MALICE</b> #2549 (selfishness) <i>Character energized in selfish malevolence</i> INIQUITY, WICKEDNESS #4189 RUDE Rejoices in evil Demands its own way
<b>FAITHFULNESS</b> (unselfish eternally consistent dependability) Always hopes, always preserves, bears all things	<b>SUPERFICIAL RELIABILITY/ DECEITUL TRUST</b> (selfish superficial short term inconsistent dependability) Trusting in what appears faithful when its not (baptism saves) CYNICAL Gives up under pressure, endures little, loses faith	<b>UNFAITHFULNESS</b> (selfish consistent unreliability) UNBELIEF (apsitia) UNRELIABLE/UNTRUSTWORTHY #1388, #570
<b>GENTLENESS</b> <b>MEEKNESS</b> (mare ridden) Unselfish concealed strength under control <u>so not afraid</u>  <i>Justified active wrath/anger against sinfulness under control</i>  NT:4240 prautes (prah-oo'-tace); from NT:4239; mildness, i.e. (by implication) humility:	<b>CALMNESS/SERIOUS/FOCUSED</b> (selfish concealed false strength under control <u>to deceive and appear strong</u> )  <i>Unjustified active wrath/anger against sinfulness under control</i>  "Poker face" "Bluffing" "Tough"	<b>HARSHNESS / WRATH</b> (selfish strength out of control to oppress) IRRITATION? EASILY PROVOKED  <i>Uncontrolled and unjustified anger</i> #3709, #3950, #24
<b>SELF-CONTROL</b> (unselfish revealed strength controlled) <b>TEMPRANCE</b> Contentedness  <i>Holy Spirit controlling power of the will for unselfish giving (love) &amp; heavenly use</i>	<b>GAMESMANSHIP</b> <b>CALCULATED NEGOTIATION</b> <b>INTIMIDATION/BLACK MAIL/PRESSURE</b> <b>CONTROLLED WRATH</b> <b>APATHY/INDIFFERENCE</b> (selfish revealed strength controlled to influence or tactfully oppress) <i>Fleshly mind controlling power of will for earthly gain, selfish giving, or the appearance of holiness to impress/deceive</i>	<b>SELF INDULGENCE</b> (selfishness out of control) <b>PRODIGALITY/LEWDNESS</b> <b>DRUNKENNESS</b> <b>SENSELESSNESS/Lawlessness</b> <i>Fleshly mind releasing power of selfish will for self indulgence in flesh</i> #192, #193, #877, #810, #2237, #2897